

**THANKSGIVING AT MEAD'S HALL.**—As has been previously stated, the society of the African M. E. church prepares a Thanksgiving dinner at Mead's hall, to which it invites the public. It is entirely proper that while the people return thanks to the Giver of all bounties, they should evince the sincerity of their gratitude by bestowing from their plenty a portion upon the worthy who have not an abundance. This society has struggled nobly for several years to secure a comfortable edifice, to be dedicated to the worship of him who has prospered this people and nation. It is a laudable object, and one which should call forth the active sympathies of a generous community. As a means of realizing funds, the church society will give this dinner, ample and of the best, prepared by experienced cooks, and they ask the public to patronize it at a reasonable charge. Private tables for families will be furnished by notifying the managers one day in advance. As a matter of economy, and to save the women of the household from the labor and anxiety of preparing a Thanksgiving dinner, and permit them to enjoy the pleasures and festivities of the day with the male members of the family, this enterprise should commend itself to heads of families; and when to this is added the fact that they are obtaining all the pleasure of an excellent dinner, well served, without labor, and at no greater cost than the preparation of it at home, and at the same time conferring a benefit upon a worthy and needy society, we are sure that a large number of our citizens will sample the bill of fare which will be set out at Mead's hall on Thursday.